

# Stanley Cooper Sr. Chapter #251 - Trout Unlimited E-BULLETIN

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**PLEASE SEND YOUR E-MAIL ADDRESS UPDATES FOR THIS E-BULLETIN TO:  
[JOHNTMORRIS@EPIX.NET](mailto:JOHNTMORRIS@EPIX.NET)**

Officers: President, Mike Romanowski - Vice President, John Morris - Secretary, John Stegura - Treasurer, Bill Stricker  
Directors: Stan Cooper, Jr., Joe Ackourey, Dave Cebrick, Heide Cebrick, Jay Downs, Phil Mancini, Mike Matso, Gary Silverstein

**\*\*\*\*\*OUR WEBSITE IS UP AND RUNNING\*\*\*\*\***

Additional information is added weekly.

Check it out at: <http://www.sctu.org>

Phil Mancini - Web Master

If you have any items for the website, please email them to Phil at:

[LoveTheArts@verizon.net](mailto:LoveTheArts@verizon.net)

## **PAST EVENTS:**

**NEW! OCTOBER 2-4 - PA COUNCIL OF TU - FALL MEETING AND TRAINING - FISHERMAN'S PARADISE** - Bellefonte, PA. The PATU 2009 Leadership Training and Membership Meeting was held on October 2-4 by beautiful Spring Creek at Fisherman's Paradise. Thanks for representing us Phil Mancini (Phil said he landed two fish but I never saw them), John Morris and Lee Hartman (PATU Delaware River Committee Chairman). John Morris was elected Northeast Region Vice President of PATU at the annual membership meeting and will represent the nine chapters in our region on the state council.

## **UPCOMING EVENTS:**

**UPDATE! OCTOBER 6 - TUESDAY - BOARD OF DIRECTORS MEETING - VFW, KINGSTON, PA** - 757 Wyoming Avenue. Meeting begins at 7:30 PM; Board of Director nominations. There will be a quiz on the content of this bulletin during the board meeting. Please bring a No.2 pencil.

**UPDATE! OCTOBER 7 - WEDNESDAY - PROJECT HEALING WATERS - FISHING FIELD TRIP @ LAKE LADORE IN WAYMART** - Volunteers are asked to meet at the main entrance to the VA building at 10:00 AM. **Volunteers are needed to help!** Please contact Heide Cebrick for more information @ [heide@baut.com](mailto:heide@baut.com) or 570-675-4881.

**UPDATE! OCTOBER 10-11 - CHAPTER STEELIE TRIP TO CATTARAUGUS CREEK** - Gowanda, NY. Watch the weather reports!!! Gossip is that after last week's rain some fish moved into the river. **Please note that reservations for lodging will be on your own.** Accommodations: Palm Gardens, 212 Buffalo Street, Gowanda, NY 14070 - Phone: (716) 532-9764. **NEW! OCTOBER 10<sup>TH</sup> - PENNSYLVANIA FLY FISHING MUSEUM ASSOCIATION 11<sup>TH</sup> ANNUAL BANQUET** - Allenberry Resort, Boiling Springs, PA. Interested? Go to [www.paflyfishing.org](http://www.paflyfishing.org).

**OCTOBER 13 - TUESDAY - MONTHLY MEETING & ANNUAL ELECTION - VFW, KINGSTON PA** - 757 Wyoming Avenue. Meeting begins at 7:30 PM. Dan Plummer, Chairman of Friends of the Upper Delaware (FUDR <http://www.fudr.org>), will present a video on the current impairment of two Upper Delaware spawning tributaries, Cadosia Creek and Sands Creek, and discuss the project to restore them to health. The restorations of these streams are a project of your Stanley Cooper Sr. Trout Unlimited Chapter in conjunction with FUDR and others. Annual election of Board of Dictators will take place at the monthly meeting. **Meetings are Admission Free and Open to the Public.** Stop in at the VFW for dinner before joining us, the VFW canteen is now reopened.

**NOVEMBER - LEHIGH COLDWATER FISHERY ALLIANCE - STAKEHOLDER MEETING** - Date to be announced.

**NOVEMBER 3 - TUESDAY - BOARD OF DIRECTORS MEETING - VFW, KINGSTON, PA** - 757 Wyoming Avenue. Meeting begins at 7:30 PM; all members are welcomed.

**NOVEMBER 10 - TUESDAY - MONTHLY MEETING - VFW, KINGSTON PA** - 757 Wyoming Avenue. Meeting begins at 7:30 PM. To be announced!

**DECEMBER 1 - TUESDAY - BOARD OF DIRECTORS MEETING - VFW, KINGSTON, PA** - 757 Wyoming Avenue. Meeting begins at 7:30 PM; all members are welcomed.

**DECEMBER 8 - TUESDAY - MONTHLY MEETING - VFW, KINGSTON PA** - 757 Wyoming Avenue. Meeting begins at 7:30 PM. To be announced!

## 2010 EVENTS:

JANUARY-FEBRUARY - LEHIGH COLDWATER FISHERY ALLIANCE - PUBLIC FORUM MEETING - Date to be announced. [www.thelehighriver.org](http://www.thelehighriver.org)

APRIL 10 - 20<sup>TH</sup> ANNUAL CONSERVATION BANQUET - EAST MOUNTAIN INN & SUITES - 2400 East End Boulevard, SR 115, Wilkes-Barre, PA <http://www.eastmountaininn.com>. For more information or to volunteer for the Banquet Committee please contact Mike Romanowski at [mroman498@aol.com](mailto:mroman498@aol.com).

TO BE ANNOUNCED - PROJECT HEALING WATERS

TO BE ANNOUNCED - FLY TYING CLASSES

TO BE ANNOUNCED - YOUTH AND ADULT FLY FISHING CAMPS

TO BE ANNOUNCED - STREAM IMPROVEMENT

Later,

JOHN MORRIS

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